By beginnings (Genesis 1-5)

The numbering format along with the word definitions below (unless noted otherwise) follows the numbering format of “the Ancient Hebrew Lexicon of the Bible” by Jeff A. Benner.  http://Ahlb.ancient-hebrew.org

NOTE: Strong’s Concordance uses vowel pointed Massoretic Hebrew. Using this vowel pointing “trick” the Massoretes were able to add many definitions to a Hebrew word, even though the spelling of the Hebrew word never changes. These new definitions exist only by man-made vowel pointing. The KJV of the Bible was also influenced by this corrupted vowel-pointed Massoretic Hebrew as can be seen below by the many definitions they can now use to define one simple Hebrew word (see definitions in red below). These definitions are simply invented by translators, but are not found in the original Biblical Hebrew. The below definitions, as possible, uses only the Hebrew “root words” rather than the definitions added by vowel-pointed Hebrew. Vowel pointed Hebrew IS NOT BIBLICAL. We avoid the use of it in our translations of the Hebrew Bible. This may sometimes result in an awkward English translation, but one that can still be understood. Words shown in italics (like this) are added words used to clarify the sentence structure to correct English.

**Gen 1:1** In a Beginning**1458-D (N4)** powers**1012-A (N)** filled**1043-E (V)**;**1022-A (N)** the sky**8064**;**1022-A (N)** and the land,**1455-C (N)**

**Gen 1:2** But the land**1455-C (N)** existed**1097-M (V)** as waste**1488-J (R)** and empty;**1028-J (R)** darkness**2216-(G)** was above**1357 A (N)** the face**1382-H (N)** of the sea,**1281-A (N)**

And wind**1445-J (N)** of the powers**1012-A (N)** fluttered**2763 (V)** above**1257 A (N)** the face**1382-H (N)** of the water,**1281-A (N)**

**Gen 1:3** And speaking is**1288-C (V)** the powers**1012-A (N)** “become”**1096-M (V)** light!”**1020-J (N)** and it is becoming**1096-M (V)** light,**1020-J (N)**

**Gen 1:4** And seeing is**1438-H (V)** the powers**1012-A (N)**;**1022-A (N)** the burning**1240-A (N)** light**1020-J (N)** that it is**1186-J (N)** and separating**2005 (V)** is the powers**1012-A (N)** between**1037-M (N)** the light**1020-J (N)** and between**1037-M (N)** the darkness**2216-(G)**

**Gen 1:5** And calling is**1434-E (V)** the powers**1012-A (N)** the light**1020-J (N)** “day”**1220-J (N)** and the darkness**2216-(G)** is called**1434-E (V)** “night”**1265-M (N)** and it is existing**1097-M (V)** dark**2907 (N)** and it is existing**11097-M (V)** morning**2035 (g)** a unified**1165-C (N)** day.**1220-J (N)**

“Ancient Hebrew Lexicon” definitions of the key Hebrew words in “Beginnings” 1-5.

1458-D (N4) - (ך”ץ”ץ”ץ”ץ”ץ”) RA-SKYTY - Beginning: The head of a space such as the head of a river or time such as an event. [freq. 51] [kjv: beginning, firstfruits, first, chief] {str: 7225}

1012-A (N) - (ך”ץ”ץ”ץ”ץ”ץ”) AL-HYM - Powers: plural form of (ך”ץ”ץ”ץ”) AL - Power. One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. [kjv: God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath, for, on, beside, from, where, after, within] {str: 430, 410}

1043-E (V) - (ך”ץ”ץ”ץ”ץ”) - Fill: The fattening or filling up of something. The filling of the earth in Genesis 1 with sun, moon, plants, animals, etc. And the filling of man with life and the image of God. [kjv: create, creator, choose, make, cut down, dispatch, done, fat] {str: 1254}

The powers or might of those who rule or teach. One who yokes with another. Often applied to rulers or gods. [Hebrew and Aramaic] [kjv: God, god, heathen deity] {str: 430, 433}
1022-A (N) - (םָּבַנ) - At: Something that moves near something to be with it. (This Hebrew word is often used as a “continuum” or a joining of two or more phrases, or a “mark” or a “way point” as in an agreement place between two sections. In Hebrew, when used in general terms, it is like using a “semicolon” in English or “a mark” ending the making of a point in a statement and introducing the beginning of another, or like saying “and so” or “it also came to be that” or “that is to say, or even” as a repeat or a continuum in the sentence. It has several other meanings in English depending upon context, but many translators just ignore it, or maybe show that the number exists but make no attempt to translate it. (Yes, sometimes it is confusing, we have included it simply as a semi colon [ ; ]).

1473-A (N) - (שָׁמַע) - Sky: The place and location of the winds. [Hebrew and Aramaic: kjv: name, renown, fame, famous, heaven, air, sweet, there] {str: 5561, 8033, 8034, 8036, 8064, 8065, 8536}

1455-C (N) - (כָּלַב) - Land: (כָּלַב) - Land: The whole of the earth (globe) or a region. [Hebrew and Aramaic] kjv: earth, land, country, ground, world, way, common, field, nations, inferior] {str: 772, 776, 778}

1097-M (V) - (הָיְתָה) - Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] kjv: was, come to pass, came, been, happened, become, pertained, better for thee] {str: 1961}

1488-J (R) - (יָמָּה) - Waste: A barren place. Also vanity as a state of waste. kjv: vain, vanity, confusion, without, wilderness, nought, nothing, empty, waste] {str: 8414}

1028-J (R) - (רָבַם) - Empty: kjv: void, emptiness] {str: 922}

2215- (G) - (שָׁאָר) - Darkness: kjv: darkness, dark, obscurity, night] {str: 2822}

1357–A (N) - (לִפְנֵי) - Above: [Hebrew and Aramaic] kjv: above, high, upon, in, on, over, by, for, both, beyond, through, throughout, against, beside, forth, off, from] {str: 5920, 5921, 5922}

1382–H (N) - (חַפַּר) - Face: The face, also the presence of one through the sense of being in the face of. [Always written in the plural form [frequently used with a prefix [meaning "to" or "for", meaning "to the face of" or "before"] kjv: face, presence, because, sight, countenance, from, person, upon, of, against, open, for, toward] {str: 3942, 6440}

1281–A (N) - (יָם) - Water: From the sea. [This word always appears in the plural form, when used for water] kjv: what, how, why, whereby, wherein, how, water, piss, water-spring] {str: 3964, 4100, 4101, 4325, 7890}

1445-J (N) - (חָרָם) - Wind: Also the wind of man or god, the breath. [Hebrew and Aramaic] kjv: spirit, wind, breath, side, mind, blast, vain, air, anger, cool, courage, space, enlargement] {str: 7305, 7307}

2763-(V) - (יִנָּשׁ) - Flutter: The stirrings and shakings of a bird in the nest. [from: a bird covering the nest] kjv: shake, move, flutter] {str: 7363}

1288-C (V) - (אֲמָל) - Speak: [Hebrew and Aramaic] kjv: say, speak, answer, command, tell, call, promise] {str: 559, 560}

1020-J (N) - (אור) - Light: The light from the sun, moon, stars, fire, candle or other giver of light kjv: light, fire, day, bright, clear, lighting, morning, sun] {str: 216, 217}

1438-H (V) - (נָר) - See: To see or perceive something or someone. Also to see visions. [A generic verb with a wide application meaning "to see"] kjv: see, look, behold, shew, appear, consider, seer, spy, respect, perceive, provide, regard, enjoy, lo, foresee, heed] {str: 7200}

1240-A (N) - (מַעְרֶשׁ) - Burning: or Because: A reference to the previous or following context. kjv: burning] {str: 3587, 3588}
1186-J (N) (תְּחָכְשׁ) - **Good:** Something that functions properly. [kjv: good, better, well, goodness, goodly, best, merry, fair, prosperity, precious, fine, wealth, beautiful, fairer, favor, glad] {str: 2896, 2898}

2005-(V) (בֹּרֵךְ) - **Separate:** To divide or separate something. [kjv: separate, divide, difference, asunder, severed] {str: 914}

1037-M (N) (בּוֹניק) - **Between:** As the wall is between the two sides of the tent. [Hebrew and Aramaic] [kjv: between, among, asunder, betwixt, within, out of, from] {str: 996, 997, 1143}

1434-E (V) (חָנָן) - **Call:** To call or call out, to call a name or give a name. [Hebrew and Aramaic] [kjv: call, cry, read, proclaim, name, guest, invite, gave, renown, hidden, preach, read, cry, call, befall, encounter, chance, happen, met, fall, meet, against, come, help, seek] {str: 7121, 7122, 7123, 7125}

1220-J (N) (יָמִין) - **Day:** The day ends and the new day begins when the sun sets in the west, over the Mediterranean sea. [Hebrew and Aramaic] [kjv: day, time, daily, every, year, continually, when, as, while, full, alway, whole] {str: 3117, 3118}

2907 (N) (לָעַד) - **Dark:** The dark of the evening or dark skinned people. [kjv: even, evening, night, mingled, people, eventide, arabia, day] {str: 6153, 6155}

2035 (g) (בּוֹרְא) - **Morning:** The breaking of daylight. [kjv: herdsman, morning, morrow, day, early] {str: 951, 1242}

1165-C (N) (אֱלֹהִי) - **Unity:** A group united are one of a group. [kjv: one, first, another, other, any, once, every, certain, an, some] {str: 259}

Prepared by: Assembly of Yahweh, Cascade

For comments on this translation, please e-mail us at:

AOYCascade@assemblyoftrueisrael.com