

## By beginnings (Genesis 1-5)

The numbering format along with the word definitions below (unless noted otherwise) follows the numbering format of “the Ancient Hebrew Lexicon of the Bible” by Jeff A. Benner. <http://Ahlb.ancient-hebrew.org>

**NOTE:** Strong’s Concordance uses vowel pointed Massoretic Hebrew. Using this vowel pointing “trick” the Massoretics were able to add many definitions to a Hebrew word, even though the spelling of the Hebrew word never changes. These new definitions exist only by man-made vowel pointing. The KJV of the Bible was also influenced by this corrupted vowel-pointed Massoretic Hebrew as can be seen below by the many definitions they can now use to define one simple Hebrew word (see definitions in red below). These definitions are simply invented by translators, but are not found in the original Biblical Hebrew. The below definitions, as possible, uses only the Hebrew “root words” rather than the definitions added by vowel-pointed Hebrew. Vowel pointed Hebrew IS NOT BIBLICAL. We avoid the use of it in our translations of the Hebrew Bible. This may sometimes result in an awkward English translation, but one that can still be understood. Words shown in italics (*like this*) are added words used to clarify the sentence structure to correct English.

**Gen 1:1** In a Beginning<sup>1458-D (N4)</sup> powers<sup>1012-A (N)</sup> filled<sup>1043-E (V)</sup> ; 1022-A (N)\* the sky<sup>8064</sup> ; 1022-A (N)\* *and* the land.<sup>1455-C (N)</sup>

Note: It is our belief, by the language of the Hebrew, that there is an unknown length of time between to First Creation of the land (earth) in Genesis one, and the Reconstruction of the Land (earth) by the Powers beginning in Genesis two. Likely due to the advent of sin against their Creator.

**Gen 1:2** But the land<sup>1455-C (N)</sup> existed (or became) <sup>1097-M (V)</sup> *as* waste (ruined)<sup>1488-J (R)</sup> and empty <sup>1028-J (R)</sup> ; 1022-A (N)\* darkness<sup>2216-(G)</sup> *was* above<sup>1357 A (N)</sup> *the* face<sup>1382-H (N)</sup> of the sea.<sup>1281-A (N)</sup>

And wind<sup>1445-J (N)</sup> of *the* powers<sup>1012-A (N)</sup> fluttered <sup>2763 (V)</sup> above <sup>1257 A (N)</sup> *the* face <sup>1382-H (N)</sup> of the water.<sup>1281-A (N)</sup>

**Gen 1:3** And speaking is<sup>1288-C (V)</sup> *the* powers<sup>1012-A (N)</sup> “become<sup>1096-M (V)</sup> light!” <sup>1020-J (N)</sup> *and it is* becoming<sup>1096-M (V)</sup> light.<sup>1020-J (N)</sup>

**Gen 1:4** And seeing are<sup>1438-H (V)</sup> *the* powers<sup>1012-A (N)</sup> ; 1022-A (N)\* *the* burning<sup>1240-A (N)</sup> light<sup>1020-J (N)</sup> *that it is* good,<sup>1186-J (N)</sup> and separating <sup>2005 (V)</sup> *are the* powers<sup>1012-A (N)</sup> between<sup>1037-M (N)</sup> *the* light<sup>1020-J (N)</sup> and between<sup>1037-M (N)</sup> *the* darkness.<sup>2216-(G)</sup>

**Gen 1:5** And calling is<sup>1434-E (V)</sup> *the* powers<sup>1012-A (N)</sup> *the* light<sup>1020-J (N)</sup> “day”<sup>1220-J (N)</sup> and *the* darkness<sup>2216-(G)</sup> *is* called <sup>1434-E (V)</sup> “night”<sup>1265-M (N)</sup> and *it is* existing <sup>1097-M (V)</sup> dark<sup>2907 (N)</sup> and *it is* existing <sup>H1097-M (V)</sup> morning<sup>2035 (g)</sup> *a* unified<sup>1165-C (N)</sup> day. <sup>1220-J (N)</sup>

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### “Ancient Hebrew Lexicon” definitions of the key Hebrew words in “Beginnings” 1-5.”

**1458-D (N4)** - (ראשית) RA-SHYT) - **Beginning:** The head of a space such as the head of a river or time such as an event. [freq. 51] |kjv: beginning, firstfruits, first, chief| {str: 7225}

**1012-A (N)** - (אלהים) AL-HYM) – **Powers:** plural form of (אל) AL) - Power. One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. |kjv: God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath, for, on, beside, from, where, after, within| {str: 430, 410}

**1043-E (V)** - (ברא) B-RA) - **Fill:** The fattening or filling up of something. The filling of the earth in Genesis 1 with sun,

moon, plants, animals, etc. And the filling of man with life and the image of God. [kjv: create, creator, choose, make, cut down, dispatch, done, fat] {str: 1254}

The powers or might of those who rule or teach. One who yokes with another. Often applied to rulers or gods. [Hebrew and Aramaic] [kjv: God, god, heathen deity] {str: 430, 433}

**1022-A (N)\* (אֶת AT) - At:** Something that moves near something to be with it. (This Hebrew word is often used as a “continuum” or a joining of two or more phrases, or a “mark” or a “way point” as in an agreement place between two sections. In Hebrew, when used in general terms, it is like using a “semicolon” in English or “a mark” ending the making of a point in a statement and introducing the beginning of another, or like saying “and so” or “it also came to be that” or “that is to say, or even” as a repeat or a continuum in the sentence. It has several other meanings in English depending upon content, but many translators just ignore it, or maybe show that the number exists but make no attempt to translate it. (Yes, sometimes it is confusing, we have included it simply as a semi colon [ ; ] ). [kjv: plowshare, coulter, sign, against, with, in, upon] {str: 852, 853, 854, 855, 3487}

**1473-A (N) - (שָׁמ ShM) - Sky:** The place and location of the winds. [Hebrew and Aramaic]; [kjv: name, renown, fame, famous, heaven, air, sweet, there] {str: 5561, 8033, 8034, 8036, 8064, 8065, 8536}

**1455-C (N) - Land: (אֶרֶץ A-RTs) - Land:** The whole of the earth (globe) or a region. [Hebrew and Aramaic] [kjv: earth, land, country, ground, world, way, common, field, nations, inferior] {str: 772, 776, 778}

**1097-M (V) - (הָיָה HYH) - Exist:** To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [kjv: was, come to pass, came, been, happened, become, pertained, better for thee] {str: 1961}

**1488-J (R) - (תוהוֹ TW-HW) - Waste:** A barren place. Also vanity as a state of waste. [kjv: vain, vanity, confusion, without, wilderness, nought, nothing, empty, waste] {str: 8414}

**1028-J (R) - (בוהוֹ BW-HW) - Empty:** [kjv: void, emptiness] {str: 922}

**2215-(G) - (חֹשֶׁךְ HhW-ShK) - Darkness:** [kjv: darkness, dark, obscurity, night] {str: 2822}

**1357-A (N) (עַל AhL) - Above:** [Hebrew and Aramaic] [kjv: above, high, upon, in, on, over, by, for, both, beyond, through, throughout, against, beside, forth, off, from] {str: 5920, 5921, 5922}

**1382-H (N) - (פָּנָה P-NH) - Face:** The face, also the presence of one through the sense of being in the face of. [Always written in the plural form [frequently used with a prefix [meaning "to" or "for", meaning "to the face of" or "before"] [kjv: face, presence, because, sight, countenance, from, person, upon, of, against, open, for, toward] {str: 3942, 6440}

**1281-A (N) - (יַם YM) - Water:** From the sea. [This word always appears in the plural form, when used for water] [kjv: what, how, why, whereby, wherein, how, water, piss, water-spring] {str: 3964, 4100, 4101, 4325, 7890}

**1445-J (N) (רוּחַ RWHh) - Wind:** Also the wind of man or god, the breath. [Hebrew and Aramaic] [kjv: spirit, wind, breath, side, mind, blast, vain, air, anger, cool, courage, space, enlargement] {str: 7305, 7307}

**2763)-(V) (רָחַף RHhP) - Flutter:** The stirrings and shakings of a bird in the nest. [from: a bird covering the nest] [kjv: shake, move, flutter] {str: 7363}

**1288-C (V) (אָמַל A-ML) - Speak:** [Hebrew and Aramaic] [kjv: say, speak, answer, command, tell, call, promise] {str: 559, 560}

**1020-J (N) (אֹרֶךְ AWR) - Light:** The light from the sun, moon, stars, fire, candle or other giver of light [kjv: light, fire, day, bright, clear, lightning, morning, sun] {str: 216, 217}

**1438-H (V) (רָאָה R-AH) - See:** To see or perceive something or someone. Also to see visions. [A generic verb with a wide application meaning "to see"] [kjv: see, look, behold, shew, appear, consider, seer, spy, respect, perceive, provide,

regard, enjoy, lo, foresee, heed| {str: 7200}

**1240-A (N) (כִּי KY) - Burning: or Because:** A reference to the previous or following context. [kjv: burning| {str: 3587, 3588}

**1186-J (N) (טוֹב ThWB) - Good:** Something that functions properly. [kjv: good, better, well, goodness, goodly, best, merry, fair, prosperity, precious, fine, wealth, beautiful, fairer, favor, glad| {str: 2896, 2898}

**2005-(V) (בָּרַל B-DL) - Separate:** To divide or separate something. [kjv: separate, divide, difference, asunder, severed| {str: 914}

**1037-M (N) (בֵּין BYN) - Between:** As the wall is between the two sides of the tent. [Hebrew and Aramaic] [kjv: between, among, asunder, betwixt, within, out of, from| {str: 996, 997, 1143}

**1434-E (V) (קָרָא Q-RA) - Call:** To call or call out, to call a name or give a name. [Hebrew and Aramaic] [kjv: call, cry, read, proclaim, name, guest, invite, gave, renown, bidden, preach, read, cry, call, befall, encounter, chance, happen, met, fall, meet, against, come, help, seek| {str: 7121, 7122, 7123, 7125}

**1220-J (N) (יּוֹם YWM) - Day:** The day ends and the new day begins when the sun sets in the west, over the Mediterranean sea. [Hebrew and Aramaic] [kjv: day, time, daily, every, year, continually, when, as, while, full, always, whole| {str: 3117, 3118}

**2907 (N) (עֶרֶב Gh-RB) - Dark:** The dark of the evening or dark skinned people. [kjv: even, evening, night, mingled, people, eventide, arabia, day| {str: 6153, 6155}

**2035 (g) (בּוֹקֵר BW-QR) - Morning:** The breaking of daylight. [kjv: herdsman, morning, morrow, day, early| {str: 951, 1242}

**1165-C (N) (אֶחָד A-HhD) - Unity:** A group united are one of a group. [kjv: one, first, another, other, any, once, every, certain, an, some| {str: 259}

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